

測試報告

Test Report

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西肯創意股份有限公司

SEKOND CREATIVE DESIGN CO., LTD.

台南市安南區和順工業區開安一街8巷15弄16號

NO. 16, ALY. 15, LN. 8, KAIAN 1ST STREET, ANNAN DISTRICT, TAINAN CITY 709, TAIWAN, R. O. C.



以下測試樣品係由申請廠商所提供及確認 (The following sample(s) was/were submitted and identified by/on behalf of the applicant as) :

送樣廠商(Sample Submitted By) : 西肯創意股份有限公司 (SEKOND CREATIVE DESIGN CO., LTD.)
樣品名稱(Sample Description) : 26cm HI-DOME 鑄鐵單柄煎鍋
樣品型號(Style/Item No.) : SE-02273
樣品材質(Sample Material) : 純鑄鐵
生產或供應廠商(Manufacturer/Vendor) : 西肯創意股份有限公司 (SEKOND CREATIVE DESIGN CO., LTD.)
原產國(Country of Origin) : 台灣 (TAIWAN)
收件日期(Sample Receiving Date) : 2014/06/13
測試期間(Testing Period) : 2014/06/13 TO 2014/06/20

測試需求(Test Requested) :

依據客戶指定, 參考中華民國食品器具容器包裝衛生標準第六條 (102.08.20部授食字第1021350146號令修正)進行以下測試: /
As specified by client, with reference to Article 6 of Sanitation Standard for Food Utensils, Containers and Packages (MOHW Food No. 1021350146 was amended on 2013/08/20) to test following items:

(1) 材質試驗 / Material test : 鉛 / Lead、銻 / Antimony.

測試結果(Test Results) : 請見下一頁 (Please refer to next pages).

* 測試報告僅就委託測試者之委託事項提供測試結果, 至若本產品之合法性, 仍應由主管機關依法判斷 *

(The test report is the test result issued by the testing institutions as requested by the consignor. Regarding to the legitimacy of the product, it shall be determined by the authorities according to the law.)


George Fong / Supervisor
Signed for and on behalf of
SGS TAIWAN LTD.
Chemical Laboratory - Taipei

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測試結果(Test Results)

測試部位(PART NAME)No.1 : 鐵灰色金屬 (IRON-GRAY METAL)

測試項目 (Test Items)	單位 (Unit)	測試方法 (Method)	方法偵測 極限值 (MDL)	結果 (Result)	法規 限值 (Limit)
				No.1	
鉛 / Lead (Pb)	%	參考US EPA 3050B方法, 以ICP-AES分析。 / With reference to US EPA Method 3050B. Analysis was performed by ICP-AES.	0.0002	n.d.	10
銻 / Antimony (Sb)	%		0.0002	n.d.	5

備註(Note) :

- 0.1wt% = 1000ppm ; mg/kg = ppm
- MDL = Method Detection Limit (方法偵測極限值)
- n.d. = Not Detected = less than MDL (未檢出)

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* 照片中如有箭頭標示，則表示為實際檢測之樣品/部位。 *

(The tested sample / part is marked by an arrow if it's shown on the photo.)

CY/2014/60873



** 報告結尾 (End of Report) **

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